



# 2015 CHILD HEALTH, EDUCATION, AND CARE SUMMIT

## Call for Presentations

We cordially invite submission of presentation proposals for the 2015 Child Health, Education, and Care Summit to be held February 10-12, 2015, at the DoubleTree by Hilton Hotel Sacramento. Presentation proposals will be accepted through September 15, 2014, for the Summit theme, ***Building Powerful Partnerships***.

The Summit will be hosted by First 5 California in partnership with the following state agencies that provide services or programs to young children and their families:

- California Department of Education
- California Health and Human Services Agency
- California Department of Public Health
- California Department of Social Services
- California Department of Developmental Services
- California Department of Veteran's Affairs
- California Community Colleges Chancellor's Office

The Summit organizers and supporters represent a broad coalition of agencies or statewide organizations that support young children's health, education, and care in California. These groups have come together to find common ground on best practices and policies that will prepare our youngest children to be healthy, well educated, and successful.

### Target Audience

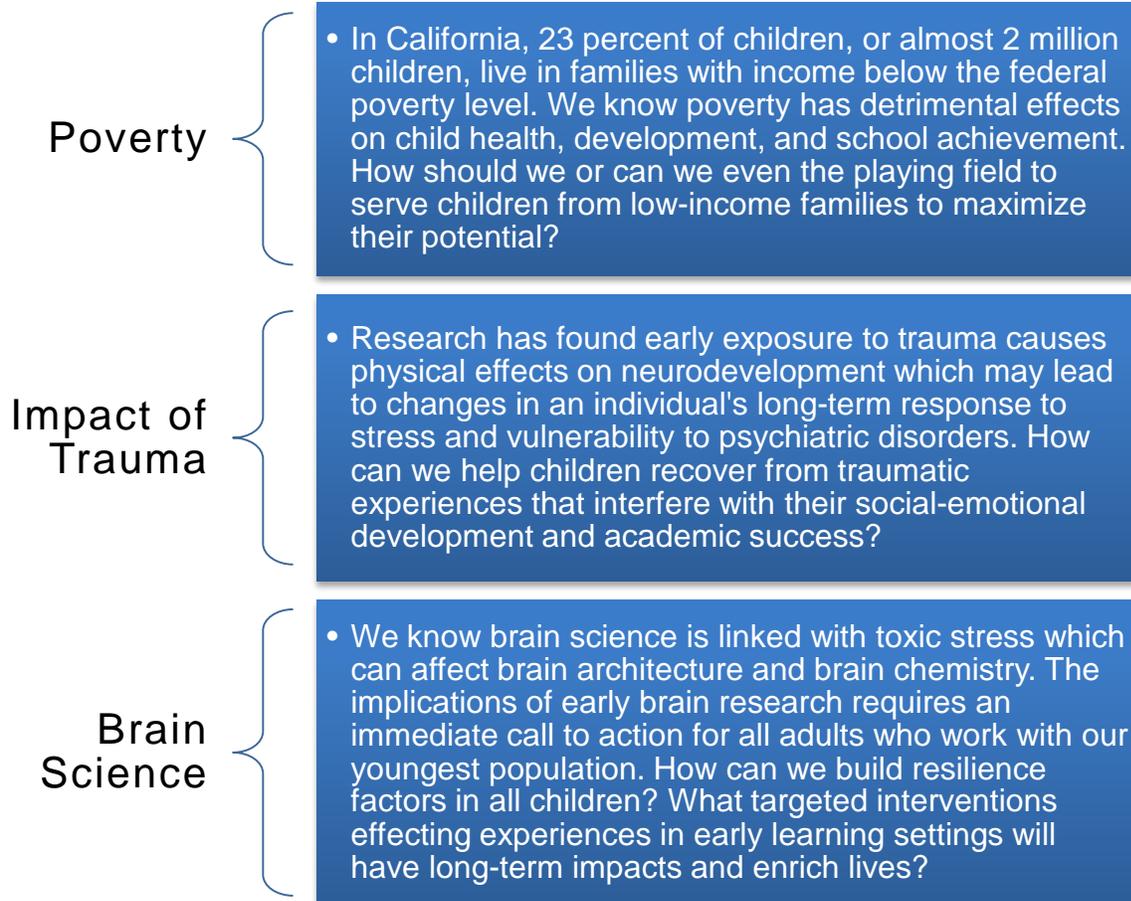
We anticipate approximately 800 participants representing preschool and infant/toddler early care and education, social workers, foster care, military families, higher education faculty, administrators, parents, advocates, philanthropists, and elected officials. The intent is for counties to send teams representing as many of these local groups as possible. In doing so, both county- and state-level networking will be enhanced, and services to our common target audiences will be better focused and less duplicative.

### Presentation Schedule

The Summit presentation schedule for **February 11 and 12** is organized into session and workshop choices for participants. A session is a 90-minute timeframe. A workshop is a 3-hour timeframe that will encompass two consecutive session timeslots in the program. **February 10 is a Pre-Summit day with pre-determined workshops.**

## Proposals

We are seeking dynamic presentations that inform and engage Summit attendees, celebrate successes and best practices, challenge our thinking with diverse perspectives, and push forward communities of practice for the healthy development and early education of children ages prenatal to five in California. Preference will be given to presentations or sessions that address one or more of the three focus areas.



## Important Dates and Contacts

Please complete the attached Presentation Proposal Form and submit it to First 5 California at [First5CAevents@ccfc.ca.gov](mailto:First5CAevents@ccfc.ca.gov) no later than **Monday, September 15, 2014**.

The Selection Committee will score proposals and inform applicants of its decisions by **Wednesday, October 15, 2014**.

Please direct your questions or comments to [First5CAevents@ccfc.ca.gov](mailto:First5CAevents@ccfc.ca.gov) or you may contact Mike Fuller at (916) 263-1189 or [mfuller@ccfc.ca.gov](mailto:mfuller@ccfc.ca.gov), or Monica Roy at (916) 263-1079 or [mroy@ccfc.ca.gov](mailto:mroy@ccfc.ca.gov).

Thank you for your interest. We look forward to hearing from you!



# 2015 CHILD HEALTH, EDUCATION, AND CARE SUMMIT

## Presentation Proposal Form

### Proposals Due

Proposals must be submitted to [First5CAevents@ccfc.ca.gov](mailto:First5CAevents@ccfc.ca.gov) no later than 5:00 p.m. on Monday, September 15, 2014.

### Presentation Guidelines

- I. **Presentation Title** – This is often the only item participants use to decide on attending your session. It must immediately communicate the session or workshop content.

[75-character limit including spaces – Arial pt.12]

- II. **Presentation Description** – If selected, this will appear in the preliminary program, on-site program, and on the Summit webpage.

[100-word limit – Arial pt.12]

- III. **Presentation Format** – Please describe how presenters will engage with attendees during the presentation.

[100-word limit – Arial pt.12]

- IV. **Presentation Summary** – This is the primary source for the Selection Committees' scores. It should identify the three or four major concepts or ideas that will be presented,

along with some practical takeaways for each. Proposals will be reviewed for relevance to the Summit theme and three focus areas, including **poverty**, **impact of trauma**, and **brain science**. Proposals also will be evaluated for thoroughness, clarity, and expected learning outcomes. At the end of the presentation, what will participants know and/or be able to do? What will participants walk away with?

[500-word limit – Arial pt.12]

## Sessions and Workshops

A Session is a 90-minute timeframe. A Workshop is a 3-hour timeframe that will encompass two consecutive Session timeslots in the program. Please indicate the timeframe for your presentation.

Session (90 minutes)

Workshop (3 hours)

## Presentation Focus

Proposals will be reviewed for relevance to the Summit theme and the three focus areas below. Please check all that apply:

Poverty

Impact of Trauma

Brain Science

## Target Audience

Who is the audience(s) you intend to reach with your presentation?

[Please do not exceed the space provided in this cell.]

What is the number of attendees you anticipate?

Less than 50

50-100

101-150

151-200

More than 200

## Room Set-Up

Each breakout room will have available an LCD projector, laptop, screen, and internet connectivity. Please indicate your preference for seating style.

Classroom

Theater

Rounds of 10

## Previous Presentations

Have you presented before an audience?

Yes

No

If yes, please list the last two events, presentation topics, and the year they took place.

Name of Event	Presentation Topic	Year Presented

## Presenter and Co-Presenter Information

The presenter/lead contact must provide all contact information for co-presenters. The presenter/lead contact is responsible for disseminating all correspondence from the Selection Committee to co-presenters as well as for organizing and facilitating the presentation. Include or attach a biography for each presenter.

Will you have a co-presenter?  Yes  No

Presenter/Lead Contact			
Agency Affiliation			
Address			
Phone Number		E-mail	
Co-Presenter 1			
Co-Presenter 2			

## Presenter Benefits

First 5 California will provide complimentary registration for a maximum of two (2) people including a lead presenter and a co-presenter for February 11 and 12 only. Registration fees include refreshments and lunch. Additional presenters may participate in a session or workshop, but must register for the Summit and pay the applicable registration fee.

Presenters will be responsible for their own travel expenses.

Presenter benefits will not be extended to staff assistants or non-presenting colleagues.

## Important Dates

- Proposals must be submitted electronically and will be accepted until **5:00 p.m. on Monday, September 15, 2014.**
- The Selection Committee will notify applicants of its decision by **Wednesday, October 15, 2014.**

## Questions or Comments

Please direct your questions or comments to [First5CAevents@ccfc.ca.gov](mailto:First5CAevents@ccfc.ca.gov) or you may contact Mike Fuller at (916) 263-1189 or [mfuller@ccfc.ca.gov](mailto:mfuller@ccfc.ca.gov) or Monica Roy at (916) 263-1079 or [mroy@ccfc.ca.gov](mailto:mroy@ccfc.ca.gov).

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