



George Halvorson, Chair  
Joyce Iseri, Vice Chair  
Conway Collis  
Muntu Davis  
Shana Hazan  
Lupe Jaime

Ex Officio Member:  
Jim Suennen  
Designee of Secretary  
Health and Human  
Services Agency

Camille Maben  
Executive Director

**Marriott Courtyard Sacramento Airport Hotel  
2101 River Plaza Drive  
American River Room  
Sacramento, CA**

**April 27, 2017, Meeting Agenda  
10:00 a.m. to 4:00 p.m. or until adjourned**

<b><u>Item</u></b>	<b><u>Description</u></b>	<b><u>Presenter(s)</u></b>
1	<b><u>Opening Remarks</u></b> <ul style="list-style-type: none"><li>• Call to Order</li><li>• Roll Call</li><li>• Announcements</li><li>• Reports – <i>No action will be taken by the State Commission on these items.</i><ul style="list-style-type: none"><li>○ First 5 California Executive Director</li><li>○ First 5 Association of California Executive Director</li><li>○ Advisory Committees</li></ul></li></ul>	Chair Halvorson
2	<b><u>Public Comment</u></b> <i>Members of the public may speak for up to three minutes on any matter concerning the State Commission, with the exception of items appearing elsewhere on this agenda or items related to pending judicial, administrative litigation, or personnel matters. No action by the State Commission may be taken.</i>	

**Action Items**

- 3 **Consent Calendar**  
*Items on the consent calendar are to be considered routine and will be enacted by one motion followed by a vote. There will be no separate discussion of these items unless the Commission, audience, or staff request specific items be removed from the consent calendar for separate discussion and action. Any agenda item removed will be voted upon following the motion to approve the consent calendar.*
- 3a **Approval of January 26, 2017, and February 24, 2017, Commission Meeting Minutes**

**California Children and Families Commission**

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3b Agreement Ratifications

*Ratifications of agreements executed by the Executive Director under existing statutory or Commission authorization*

**Action Items – Regular Agenda**

*Protocol for action items includes staff presentations, questions from the State Commission, public input, deliberation, and voting by the State Commission. There will be a three-minute per person time limit during public comment.*

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|---|--|--|
| 4 | <u>State and Federal Budget and Legislative Update</u><br><i>Staff will update the Commission on state and federal budget and legislative activities.</i>  | E. Gabel, Deputy Director,<br>External and Governmental<br>Affairs |
| 5 | <u>Approval of Annual Report Guidelines</u><br><i>Approval of guidelines for data entry and preparation of the Annual Report for Fiscal Year 2017–18.</i>  | D. Dodds, Deputy Director,<br>Evaluation                           |
| 6 | <u>Educare Los Angeles at Long Beach</u><br><i>Staff will provide an update on Educare Los Angeles at Long Beach, and request approval of a no-cost, time-only extension to Educare’s previously approved funding.</i> | E. Gabel, Deputy Director,<br>External and Governmental<br>Affairs |
| 7 | <u>Child Health, Education, and Care Summit – Venue Contract</u><br><i>Staff will request Commission approval to contract for up to \$250,000 for a 2018 Summit venue.</i>   | D. Levin, Chief Deputy<br>Director                                 |

**Lunch Break**

*Open session will adjourn for a lunch break.*

**Closed Session (Gov. Code, § 11126 (a) (1))**

*Commissioners will go into a closed session to discuss personnel matters.*

**Action Items – Regular Agenda (continued)**

- |   |  |                              |
|---|--|------------------------------|
| 8 | <u>First 5 California Strategic Plan</u><br><i>Staff will provide an update on amendments made to First 5 California’s 2014 Strategic Plan, and obtain approval on those amendments.</i> | C. Maben, Executive Director |
|---|--|------------------------------|

**Information Items**

*These are information items, and no action will be taken by the Commission.*

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|---|--|---------------------------------------|
| 9 | <u>Financial Update</u><br><i>Staff will provide an update on the Commission’s financial status.</i> | S. Losh, Director, Fiscal<br>Services |
|---|--|---------------------------------------|

10 California Health Interview Survey (CHIS) Report – Families with Young Children  
*The UCLA Center for Health Policy Research will summarize a report on profiles of families with young children.*

D. Dodds, Deputy Director,  
Evaluation

### ADJOURNMENT OF MEETING

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The Commission may announce a recess for lunch during the meeting, depending on the length of the discussions. The order in which agenda items are considered may be subject to change. Depending on the time available and the orderly management of proceedings, the Commission may order adjournment (recess or postponement) of any noticed meeting, to be continued to the next day, another specific date or time, or to the next business meeting, as appropriate. Any such adjournment will be noticed at the time the order of adjournment is made (Government Code §§11128.5, 11129).

Public comment is taken on each agenda item. If an individual wishes to speak, that person is asked to place his/her name on the sign-in list. Prior to making comments, the individual is asked to state his/her name for the record and identify any group or organization represented. Depending on the number of individuals wishing to address the Commission, the Chair may establish specific time limits on public comments and presentations. If presenters intend to provide slide decks, exhibits, or handouts to the Commissioners and would like First 5 California to distribute them to the Commissioners and to the public in attendance at the meeting, electronic copies should be provided to Hanan Boyd at least seven (7) days prior to the scheduled meeting.

Supplemental materials for this meeting are posted on First 5 California's website at [www.ccfc.ca.gov](http://www.ccfc.ca.gov) no later than the Monday preceding the meeting. Any person who wishes to request this notice or other meeting materials in an alternative format, requires translation services, or needs any disability-related modification or accommodation, including auxiliary aids or services which would enable that person to participate at the meeting, must make that request at least seven (7) days prior to the meeting date to:

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